

**Lesson 15 – Psalm 23:6b**  
**“And I Will Dwell in the House of the Lord For Ever”**

1. “and ***I will dwell*** in the house of the Lord forever”:

a. Hebrew – “I will dwell” = *shoov* (Qal pf w/wc = Qal, Impf, 1cs):

1) To \_\_\_\_\_ one’s \_\_\_\_\_ position; to be \_\_\_\_\_ (e.g., like Adam had before the fall) – KB.

2) To be \_\_\_\_\_ – KB.

b. LXX = “I will dwell” = και τὸ κατοικεῖν με (Pres, A, Inf of κατοικέω).

1) Infinitive of \_\_\_\_\_ – indicating the \_\_\_\_\_ of the Lord’s mercy (*hesed* in Heb = \_\_\_\_\_) upon David’s (i.e. all \_\_\_\_\_) life.

2) “Because of God’s \_\_\_\_\_ for me, I will dwell (\_\_\_\_\_ and \_\_\_\_\_) in His house \_\_\_\_\_.”

c. This verse speaks of the \_\_\_\_\_ blessing that the Shepherd bestows upon His sheep.

2. “and I will dwell ***in the house*** of the Lord forever”:

a. We don’t just dwell as \_\_\_\_\_ of the kingdom of God.

1) \_\_\_\_\_ requires justification:

a) To be justified means to be \_\_\_\_\_, and inherent in this \_\_\_\_\_ is the legal and formal \_\_\_\_\_ from guilt by God as judge.

b) It is grounded solely on the \_\_\_\_\_ that is in Christ Jesus (Rom 3:24). This word \_\_\_\_\_ (ἀπολύτρωσις) means to set free from \_\_\_\_\_ through the payment of a \_\_\_\_\_.

2) Justification is the \_\_\_\_\_ blessing of the Gospel because it meets man’s \_\_\_\_\_ need, which is God’s \_\_\_\_\_ of one’s sins.

3) It is also the \_\_\_\_\_ blessing because everything else \_\_\_\_\_ upon it. However, it is not the \_\_\_\_\_ blessing of the Gospel. God does more than just \_\_\_\_\_ us.

b. We dwell ***in the house*** of the Lord because we are His \_\_\_\_\_ and \_\_\_\_\_!

1) \_\_\_\_\_ goes beyond justification; it requires \_\_\_\_\_:

- a) **John 1:12** – “But as many as received him, to them gave he \_\_\_\_\_ to become the \_\_\_\_\_ of God, even to them that believe on his name.”
- b) “\_\_\_\_\_ is a family idea, conceived in terms of *love*, and viewing God as *father*. In \_\_\_\_\_, God takes us into his \_\_\_\_\_ and fellowship – he establishes us as his \_\_\_\_\_ and heirs. Closeness, affection and generosity are at the heart of the relationship. To be right with God the \_\_\_\_\_ is a great thing, but to be loved and cared for by God the \_\_\_\_\_ is a greater” - J.I. Packer, Knowing God, p.207.
- c) \_\_\_\_\_ is the \_\_\_\_\_ privilege that the Gospel offers:
- 1] Justification is the wonderful gift that transitions us from \_\_\_\_\_ into \_\_\_\_\_.
  - 2] But \_\_\_\_\_ picks up where justification leaves off and moves us into the safety, certainty, and enjoyment of the \_\_\_\_\_ of God.
- 2) What does our \_\_\_\_\_ show us?
- a) **Read Gal 4:4-5** - It shows us the \_\_\_\_\_ of God’s \_\_\_\_\_ for us.
- 1] The first yardstick for measuring God’s \_\_\_\_\_ is the \_\_\_\_\_ (**v:4-5a**):
 

“In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and \_\_\_\_\_ his Son to be the \_\_\_\_\_ for our \_\_\_\_\_” (**1 John 4:9-10**).
  - 2] The second yardstick for measuring God’s \_\_\_\_\_ is the gift of \_\_\_\_\_ (**v:5b**):
 

“Behold, what \_\_\_\_\_ of love the Father hath \_\_\_\_\_ upon us, that we should be called the \_\_\_\_\_ of God” (**1 John 3:1**).
- b) **Read Gal 4:6** - Our \_\_\_\_\_ shows us God’s \_\_\_\_\_ to have a \_\_\_\_\_ and \_\_\_\_\_ relationship with us.
- 1] It is the Holy Spirit who \_\_\_\_\_ us of Him (John 14:26).
  - 2] It is the Holy Spirit who helps us to \_\_\_\_\_ with Him (Rom 8:26-27).
  - 3] It is the Holy Spirit who \_\_\_\_\_ us in the ways of Him (John 16:13, Gal 5:16, 22-23).
- c) **Read Gal 4:7** – Our \_\_\_\_\_ shows us the \_\_\_\_\_ of our \_\_\_\_\_.

- 1] Because we are \_\_\_\_\_ of God, we have the \_\_\_\_\_ hope of an \_\_\_\_\_.
- a] **Rom 8:16-17** – “The Spirit itself beareth witness with our spirit, that we are the \_\_\_\_\_ of God: And if \_\_\_\_\_, then \_\_\_\_\_; \_\_\_\_\_ of God, and joint-\_\_\_\_\_ with Christ; if so be that we suffer with him, that we may be also glorified together.”
- b] **Col 1:12** – “Giving thanks unto the Father, which hath made us meet to be partakers of the \_\_\_\_\_ of the saints in light:”
- c] **1 Pet 1:4** – “To an \_\_\_\_\_ incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you.”
- 2] What is the \_\_\_\_\_ that awaits the \_\_\_\_\_ of God?
- a] \_\_\_\_\_ **Life: Titus 3:7** – “That being justified by his grace, we should be made \_\_\_\_\_ according to the hope of \_\_\_\_\_ life.”
- b] \_\_\_\_\_ **into the \_\_\_\_\_ of Christ: Rom 8:29** – “For whom he did foreknow, he also did predestinate to be \_\_\_\_\_ to the \_\_\_\_\_ of his Son, that he might be the firstborn among many brethren.”
- c] **The privilege of \_\_\_\_\_ in the \_\_\_\_\_ of God: 1 John 3:2** – “Beloved, now are we the \_\_\_\_\_ of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we \_\_\_\_\_ him as he is.”
- d] \_\_\_\_\_ - \_\_\_\_\_ **with Christ during the \_\_\_\_\_ kingdom: Rev 20:6** – “Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and \_\_\_\_\_ with him a thousand years.”
- d) **Read Gal 4:8-9** – Our \_\_\_\_\_ shows us our \_\_\_\_\_ to live lives \_\_\_\_\_ of the Father who has so graciously \_\_\_\_\_ us.
- 1] \_\_\_\_\_ of God should want to \_\_\_\_\_ their \_\_\_\_\_.
- a] **John 5:19** – “Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he \_\_\_\_\_ the Father \_\_\_\_: for what things soever he \_\_\_\_\_, these also doeth the Son \_\_\_\_\_.”
- b] **1 Pet 1:15-16** – “But as he which hath called you is \_\_\_\_\_, so be ye \_\_\_\_\_ in all manner of conversation; Because it is written, Be ye \_\_\_\_\_; for I am \_\_\_\_\_.”
- 2] \_\_\_\_\_ of God should want to \_\_\_\_\_ their \_\_\_\_\_.

- a] **John 17:1** – “These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may \_\_\_\_\_ thee.”
  - b] **1 Cor 10:31** – “Whether therefore ye eat, or drink, or whatsoever ye do, do \_\_\_\_\_ to the \_\_\_\_\_ of God.”
- 3] \_\_\_\_\_ of God should want to \_\_\_\_\_ their \_\_\_\_\_.
- a] **John 8:29** – “And he that sent me is with me: the Father hath not left me alone; for I do \_\_\_\_\_ those things that \_\_\_\_\_ him.”
  - b] **1 Thes 4:1** – “Furthermore then we \_\_\_\_\_ you, brethren, and \_\_\_\_\_ you by the Lord Jesus, that as ye have received of us how ye ought to walk and to \_\_\_\_\_ God, so ye would abound more and more.”

3. Conclusion:

- a. This verse speaks of the \_\_\_\_\_ blessing that God bestows upon us.
- b. For those of us who claim to already be the \_\_\_\_\_ children of God, I pray that we are living lives \_\_\_\_\_ of our Father. If not, then may the Holy Spirit bring us under conviction of our shortcomings and remind us of our \_\_\_\_\_ to reciprocate our Father’s love.